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17 November 2025

EXECUTIVE

A meeting of the **Executive** will be held on **Tuesday, 25th November, 2025** in the **Council Chamber, Forde House, Brunel Road, Newton Abbot, TQ12 4XX** at **2.00 pm**

PHIL SHEARS
Managing Director

Membership:

Councillors Buscombe, Hook, Keeling (Leader), Nuttall, Nutley, Palethorpe (Deputy Leader), Parrott, G Taylor and Williams

Please Note: Filming is permitted during Committee meeting with the exception where there are confidential or exempt items, which may need to be considered in the absence of the press and public. By entering the Council Chamber you are consenting to being filmed.

A G E N D A

Part I

1. **Apologies for absence**
2. **Minutes** (Pages 3 - 6)
To approve and sign the minutes of the meeting held on Tuesday 4th November 2025.
3. **Announcements (if any)**
4. **Declarations of Interest (if any)**
5. **Executive Forward Plan**

To note forthcoming decisions anticipated [on the Executive Forward Plan](#)

6. Public Questions (if any)

Members of the Public may ask questions of the Leader or an Executive Member. A maximum period of 15 minutes will be allowed with a maximum of period of three minutes per questioner.

7. Recommendation from Full Council - Local Government Reorganisation Proposal

To receive the recommendation from Full Council on 25th November on the Council's preferred proposal for Local Government Reorganisation and agree the proposal to be submitted to the Secretary of State for Housing, Communities and Local Government on Friday 28th November.

The agenda and associated documents can be viewed: [Agenda for Full Council on Tuesday, 25th November, 2025, 10.15 am](#)

8. For Information - Individual Executive Member Decisions

[Executive Member Decisions](#)

If you would like this information in another format, please telephone 01626 361101 or e-mail info@teignbridge.gov.uk